STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2019(A5711)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2019 APPLICATION/CLAIM NO.: A5711 CERT. NO.: 1505 NAME: James G. Drollinger Family Trust ADDR: P. O. Box 1850 Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 04/23/1914|PRIORITY: 04/23/1914|PUB BEGAN: 09/18/1914|PUB ENDED: INEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/19/1915|PROOF DUE: 12/31/1926
EXTENSION: |ELEC/PROOF: [Proof]|ELEC/PROOF:12/28/1926|CERT/WUC: 03/01/1927|LAP, ETC: |LAPS LETTER: | RENOVATE: RUSH LETTR: |RECON REQ: |TYPE: []]|PUB DATE: 10/25/2005 PD BOOK: [45-8]|MAP: [164b Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: Disallowed ______ FLOW: 2.4 cfs SOURCE: North Palmer Draw COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1440 ft W 940 ft from SE cor, Sec 16, T 5S, R 22E, SLBM Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 221239. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 62.6 PERIOD OF USE: 04/15 TO 10/15 Section Sec 15 T 5S R 22E SLBM *____|___ 62,6000 GROUP ACREAGE TOTAL: 62.6000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. ______ ______ (All values in acre-feet, Growing Season in days)

MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING Yes DEP:

DTV:

OTHER COMMENTS************************************	
Disallowed: This right duplicated 45-1976. No need for the two rights under the same certificate.	
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WRNUM 45-2019 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2